



**CITY OF TUCSON**  
**OFFICE OF THE CITY CLERK**  
**CAMPAIGN FINANCE ADMINISTRATION REPORT**  
**RECEIPT**



Primary Election – August 27, 2013  
 General Election – November 5, 2013

**NAME OF COMMITTEE FILING REPORT**

For Tucsonans for Excellence in Government  
 (Name of Political Committee)  
 for \_\_\_\_\_ who is a candidate for the office  
 (Name of Candidate, when applicable)  
 of \_\_\_\_\_ Political Party \_\_\_\_\_ ID # 01-44-CT

**OR**

**CANDIDATE \$500 THRESHOLD EXCEPTION STATEMENT**

for \_\_\_\_\_  
 (Name of Candidate)  
 who is a Candidate for the Office of \_\_\_\_\_  
 Political Party \_\_\_\_\_ ID# \_\_\_\_\_

- ☐ Political Committee Statement of Organization # \_\_\_\_\_ ☐ Original or  
☐ Request for Public Matching Funds Contract# \_\_\_\_\_ (PMF Candidates Only) ☐ Amended

**CAMPAIGN FINANCE REPORT:**

- ☐ a. Statement Establishing Eligibility – **PMF Candidates Only**  
☐ b. Consolidated City/State Campaign Finance Report (Filed on or before January 31, 2013)  
☐ c. Consolidated City/State Campaign Finance Report (Filed on or before July 1, 2013)  
☐ d. Consolidated City/State Pre – Primary Report (Filed on or before August 23, 2013)  
☐ e. City Post – Primary Report (Filed on or before September 6, 2013) – **PMF Candidates Only**  
☐ f. State Post – Primary Election Report (Filed on or before September 26, 2013)  
☒ g. Consolidated City/State Pre – General Election Report (Filed on or before November 1, 2013) *Postmarked 11/1/13*  
☐ h. City Post – General Election Report (Filed on or before November 15, 2013) – **PMF Candidates Only**  
☐ i. State Post – General Election Report (Filed on or before December 5, 2013)  
☒ Termination Statement (Final report must be included if not previously filed)  
☐ Political Committee No Activity Statement (Report date of: \_\_\_\_\_)  
☐ Other \_\_\_\_\_

*[Signature]*  
 Signature Deputy City Clerk

Date: 11/7/13

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*[Signature]* CFA Sec  
 170759  
 01/15/2013



STATE OF ARIZONA  
POLITICAL COMMITTEE  
**TERMINATION STATEMENT**  
A.R.S. §16-914; A.R.S. § 16-915.01

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1. Tucsonans for Excellence in Government

Full Name of Committee

2401 North Central Avenue

Address

Phoenix, AZ

85004

602.251.0459

City

Zip Code

Phone #

2. UFCW Local 99

rspazjj@gmail.com

Sponsoring Organization or Candidate and Office

E-Mail Address

Fax#

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3. ID#  
01-44-CT

SELECT THE BOXES THAT APPLY:

- A. ☒ This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. § 16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01.

Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.

☐

The disposition of surplus monies was submitted on the campaign finance report filed on \_\_\_\_\_.

☒

The disposition of surplus monies is reported on the attached campaign finance report.

- B. ☐ This committee hereby terminates all activity within the jurisdiction of the City of Tucson and asserts that the committee intends to remain active in other jurisdictions and that the committee's remaining monies shall be used for activity in other jurisdictions.

- C. ☐ This committee has transferred the committee's debts and obligations to a subsequent committee.

Please enter the full name and ID# of the committee into which debts and obligations have been transferred.

Tucsonans for Excellence in Government

01-44-CT

Name of Committee

ID#

We, Jim McLachlan and Alan Sanabria, certify under penalty  
(Name of Chairman and Treasurer - Printed)

of perjury that this statement of termination pursuant to A. R. S. § 16-914 is true and complete.

Signature of Chairman

Signature of Treasurer



**POLITICAL COMMITTEE  
STATE OF ARIZONA  
CAMPAIGN FINANCE REPORT**

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01-44-CT

1. **Tucsonans for Excellence in Government**

Full Name of Committee

2401 North Central Avenue

Address

Phoenix, AZ

85004

602.251.0459

City

Zip Code

Phone Number

2. **UFCW**

Sponsoring Organization and Office

Name of Candidate and Office Sought (if applicable)

E-Mail Address

Fax #

4. **REPORTING PERIOD** (Please check appropriate box)

**FILING DEADLINE**

- ☐ January 31 Report — For Period of  
November 29, 2011 through December 31, 2012 ..... January 31, 2013
- ☐ June 30 Report — For Period of  
January 1, 2013 through May 31, 2013 ..... \*July 1, 2013
- ☐ Pre-Primary Election Report — For Period of  
June 1, 2013 through August 15, 2013 ..... August 23, 2013
- ☐ Post-Primary Election Report — For Period of  
August 16, 2013 through September 16, 2013 ..... September 26, 2013
- ☒ Pre-General Election Report — For Period of  
September 17, 2013 through October 24, 2013 ..... November 1, 2013
- ☐ Post-General Election Report — For Period of  
October 25, 2013 through November 25, 2013 ..... December 5, 2013
- ☐ January 31, 2015 Report — For Period of  
November 26, 2013 through December 31, 2014 ..... \*February 2, 2015

5. SUMMARY	Column A	Column B
	Total This Reporting Period	Election Period To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		772.17
5b Cash on Hand at Beginning of this Reporting Period	772.17	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	0	0
5d Subtotal (add Lines [b] and [c] for Column A and add lines [a] and [c] for Column B)	772.17	772.17
6a Total Debts and Obligations from Previous Campaign Committee at beginning of the Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines)		0
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	772.17	772.17
7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d - Column A must equal Column B)	0	0

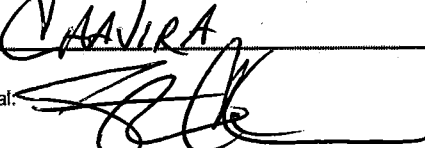
# **DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name Tucsonans for Excellence in Gov't

3. ID#

2. Report Covering Period From 9/17/13

Thru 10/24/13

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)		
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b) and 4(c)]		
(e) Refund of Contributions (Total from Schedule F-2)		
(f) Total contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. TOTAL Receipts [add 4(f), 5(c), 6, and 7]	0.00	0.00
<b>DISBURSEMENTS</b>		
9. Expenditures for Operating Expenses (Total from Schedule D)	46.50	46.50
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)	725.67	725.67
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]		
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. TOTAL disbursements [ subtract line 17 from line 16]	772.17	772.17
19. Total Outstanding Debts owed by Reporting Candidate or Political Comm. (Schedule F-3)	0.00	0.00
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.		
Type or Print Name of Treasurer <u>STAN CAAVIRA</u>		
Signature of Treasurer or Candidate or Designating Individual: 		Date <u>11/1/13</u>

## EXPENDITURES FOR OPERATING EXPENSES\*

## SCHEDULE D

1. Committee Name Tucsonans for Excellence in Gov't 2. ID# 01-44-CT
3. Report Covering Period from: 09/17/13 thru 10/24/13

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a.	NAME, ADDRESS, CITY, STATE AND ZIP Wells Fargo	10/24/13	36.50
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Banking fees - during the period	CHECK #	
b.	NAME, ADDRESS, CITY, STATE AND ZIP City of Tucson, Elections	10/15/13	10.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Fine for late report	CHECK #	
c.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
d.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
e.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A)		46.50

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.

# TRANSFERS TO OTHER POLITICAL COMMITTEES

# SCHEDULE D-6

- Committee Name Tucsonans for Excellence in Gov't 2. ID# 01-44-CT
- Report Covering Period from 09/17/2013 thru 10/24/2013

4.	TRANSFERS MADE BY THE REPORTING COMMITTEE	DATE TRANSFER MADE	AMOUNT OF THE TRANSFER
	NAME, ADDRESS AND ID# TO WHOM TRANSFER (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Neighbors for Safe and Clean Communities 2401 North Central Ave. Phoenix, Arizona 85004	10/24/13	725.67
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 (If last page of Schedule D-6, transfer total to Detailed Summary Page, Line 14, Column A)		725.67